

THE
ORDER OF DIVINE SERVICE

FOR

TRINITY SUNDAY 31 MAY 1953

8 a.m.
11 a.m.
6 p.m.

BEING THE SUNDAY PRECEDING

HER MAJESTY'S
CORONATION

RECOMMENDED FOR USE IN ALL
CHURCHES OF THE
CHURCH OF ENGLAND



ISSUED BY COMMAND OF THE QUEEN

¶ The National Anthem shall be sung either at the beginning or at the end of the Service following, and at other Services at the discretion of the Minister.

¶ Where it is customary, or convenient, the collection may be given to central or diocesan funds for Training for the Ministry.



This Order of Service is Printed by Her Majesty's Printers,
and is Published by

THE OXFORD UNIVERSITY PRESS
THE CAMBRIDGE UNIVERSITY PRESS
EYRE & SPOTTISWOODE
THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE

PART I THE ORDER FOR MORNING PRAYER

¶ *At the beginning of Morning Prayer the Minister may read these Sentences of Scripture.*

GOD is love; and he that abideth in love abideth in God, and God in him. I St John 4. 16.

The glorious Majesty of the Lord our God be upon us; prosper thou the works of our hands upon us, O prosper thou our handy-work. Psalm 90. 17.

Honour all men. Love the brotherhood. Fear God. Honour the king.

I St Peter 2. 17.

¶ *The Minister, turning to the people, shall say this Exhortation:*

BELOVED, we are come together, in the presence of Almighty God and of the whole company of heaven, to offer our worship to the holy, blessed, and glorious Trinity, our Creator, Redeemer, and Sanctifier, the one living God.

We are also come together to pray for our Queen, that both now, at her anointing and coronation, and always, in her ministry among us, God may endue her richly with all wisdom and grace; and for ourselves and all her peoples, that we may be enabled to do all that our true service to God and to our Sovereign doth require.

Also we are to pray for those who are at this time admitted to Holy Orders, and that it may please Almighty God to incline the hearts of many to offer themselves for the sacred ministry of his Church.

And that we may make these prayers out of a pure heart, let us kneel and humbly confess our sins to Almighty God.

¶ *Then shall follow the general Confession, to be said of the whole congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we

ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing: the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

¶ *Then shall all say together:*

OUR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Priest. O Lord, open thou our lips;

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us;

Answer. O Lord, make haste to help us.

¶ Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. Praise ye the Lord ;

Answer. The Lord's Name be praised.

¶ Then may be said or sung,

VENITE, EXULTEMUS DOMINO

Psalm 95

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall be said or sung the Psalm following,

EXALTABO TE, DEUS

Psalm 145

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee : and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised : there is no end of his greatness.

One generation shall praise thy works unto another : and declare thy power.

As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works ;

So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.

The Lord is gracious, and merciful : long-suffering, and of great goodness.

The Lord is loving unto every man : and his mercy is over all his works.

All thy works praise thee, O Lord : and thy saints give thanks unto thee.

They shew the glory of thy kingdom : and talk of thy power ;

That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.

Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall : and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.

Thou openest thine hand : and fillest all things living with plenteousness.

The Lord is righteous in all his ways : and holy in all his works.

The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.

The Lord preserveth all them that love him : but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall be read the First Lesson, Isaiah 6. 1-8.

¶ And after that shall be said or sung,

TE DEUM LAUDAMUS

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full : of the Majesty of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty; Thine honourable, true : and only

Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ Then shall be read the Second Lesson, I St Peter I. I-12.

¶ And after that shall be said or sung this Psalm,

JUBILATE DEO

Psalm 100

OBE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall be sung or said the Apostles' Creed.

IBELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ Then shall be said these Prayers following, all devoutly kneeling; the Minister first pronouncing with a loud voice,

The Lord be with you;

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

O Lord, shew thy mercy upon us;
Answer. And grant us thy salvation.
Priest. O Lord, save the Queen;
Answer. Who putteth her trust in thee.
Priest. Send her help from thy holy place;
Answer. And evermore mightily defend her.

Priest. Be unto her, O Lord, a strong tower;

Answer. From the face of her enemies.
Priest. Endue thy ministers with righteousness;

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people;

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto thee.

¶ *Then shall follow these five Collects:*

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

O GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto thy servant ELIZABETH, our Queen, the Spirit of wisdom and government,

that being devoted unto thee with her whole heart, she may so wisely govern, that in her time thy Church may be in safety, and Christian devotion may continue in peace; that so persevering in good works unto the end, she may by thy mercy come to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: Give thy grace, we humbly beseech thee, to all those who are called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. Amen.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

¶ *Here may be sung an Anthem or a Hymn.*

THE ADDRESS

¶ *Then may be sung a Hymn.*

¶ *Then shall be said some of the Prayers and Thanksgivings contained in Part IV following, at the discretion of the Minister, concluding with the Prayer of St Chrysostom.*

¶ *The Service may end with a Hymn followed by the Benediction.*

PART II AT THE HOLY COMMUNION

¶ *As an Introit, there may be said or sung,*

DEUS MISEREATUR

Psalm 67

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *After the Commandments, or the Kyries, shall follow these Collects:*

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

O GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto thy servant ELIZABETH, our Queen, the Spirit of wisdom and government, that being devoted unto thee with her whole heart, she may so wisely govern, that in her time thy Church may be in safety, and Christian devotion may continue in peace; that so persevering in good works unto the end, she may by thy mercy come to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: Give thy grace, we humbly beseech thee, to all those who are called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. Amen.

¶ *The Epistle and Gospel shall be those appointed for Trinity Sunday.*

¶ *When he begins the Offertory, the Priest may say the following Sentences:*

GOD save the Queen, Long live the Queen. Amen. Alleluia.

Offer unto God thanksgiving, and pay thy vows unto the most Highest.
Psalm 50. 14.

Honour all men. Love the brotherhood. Fear God. Honour the king.
I St Peter 2. 17.

¶ *The Proper Preface shall be that appointed for Trinity Sunday.*

PART III THE ORDER FOR EVENING PRAYER

¶ *At the beginning of Evening Prayer the Minister may read these Sentences of Scripture.*

GOD is love; and he that abideth in love abideth in God, and God in him.
I St John 4. 16.

The glorious Majesty of the Lord our God be upon us; prosper thou the works of our hands upon us, O prosper thou our handy-work. Psalm 90. 17.

Honour all men. Love the brotherhood. Fear God. Honour the king.
I St Peter 2. 17.

¶ *The Minister, turning to the people, shall say this Exhortation:*

BELOVED, we are come together, in the presence of Almighty God and of the whole company of heaven, to offer our worship to the holy, blessed, and glorious Trinity, our Creator, Redeemer, and Sanctifier, the one living God.

We are also come together to pray for our Queen, that both now, at her anointing and coronation, and always, in her ministry among us, God may endue her richly with all wisdom and grace; and for ourselves and all her peoples, that we may be enabled to do all that our true service to God and to our Sovereign doth require.

Also we are to pray for those who are at this time admitted to Holy Orders, and that it may please Almighty God to incline the hearts of many to offer themselves for the sacred ministry of his Church.

And that we may make these prayers out of a pure heart, let us kneel and humbly confess our sins to Almighty God.

¶ *Then shall follow the general Confession, to be said of the whole congregation after the Minister, all kneeling.*

ALMTIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things

which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.*

ALMTIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

¶ *Then shall all say together:*

OUR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Priest. O Lord, open thou our lips;
Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us;
Answer. O Lord, make haste to help us.

¶ *Here, all standing up, the Priest shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. Praise ye the Lord;

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the Psalm following,*

LAUDATE DOMINUM

Psalm 148

O PRAISE the Lord of heaven : praise him in the height.

Praise him, all ye angels of his : praise him, all his host.

Praise him, sun and moon : praise him, all ye stars and light.

Praise him, all ye heavens : and ye waters that are above the heavens.

Let them praise the Name of the Lord : for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever : he hath given them a law which shall not be broken.

Praise the Lord upon earth : ye dragons, and all deeps;

Fire and hail, snow and vapours : wind and storm, fulfilling his word;

Mountains and all hills : fruitful trees and all cedars;

Beasts and all cattle : worms and feathered fowls;

Kings of the earth and all people : princes and all judges of the world;

Young men and maidens, old men and children, praise the Name of the Lord : for his Name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people; all his saints shall praise him : even the children of Israel, even the people that serveth him.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be read the First Lesson, Isaiah 40. 12-17 & 25-end, or 1 Kings 3. 5-10.*

¶ *And after that shall be said or sung,*

MAGNIFICAT

St Luke 1. 46

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be read the Second Lesson, St Matthew 28. 16-end, or Ephesians 3. 14-21.*

¶ *And after that shall be said or sung,*

NUNC DIMITTIS

St Luke 2. 29

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be sung or said the Apostles' Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *Then shall be said these Prayers following, all devoutly kneeling; the Minister first pronouncing with a loud voice,*

The Lord be with you;

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

O Lord, shew thy mercy upon us;

Answer. And grant us thy salvation.

Priest. O Lord, save the Queen;

Answer. Who putteth her trust in thee.

Priest. Send her help from thy holy place;

Answer. And evermore mightily defend her.

Priest. Be unto her, O Lord, a strong tower;

Answer. From the face of her enemies.

Priest. Endue thy ministers with righteousness;

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people;

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto thee.

¶ *Then shall follow these five Collects:*

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

O GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto thy servant ELIZABETH, our Queen, the Spirit of wisdom and government, that being devoted unto thee with her whole heart, she may so wisely govern, that in her time thy Church may be in safety, and Christian devotion may continue in peace; that so persevering in good works unto the end, she may by thy mercy come to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: Give thy grace, we humbly beseech thee, to all those who are called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. Amen.

GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love

of thy only Son, our Saviour, Jesus Christ. Amen.

¶ Here may be sung an Anthem or a Hymn.

THE ADDRESS

¶ Then may be sung a Hymn.

¶ Then shall be said some of the Prayers and Thanksgivings contained in Part IV following, at the discretion of the Minister, concluding with the Prayer of St Chrysostom.

¶ The Service may end with a Hymn followed by the Benediction.

PART IV PRAYERS AND THANKSGIVINGS

PRAYERS

FOR HER MAJESTY THE QUEEN ON THE OCCASION OF HER CORONATION

Let us pray for Her Majesty the Queen, following in order the chief moments of the Coronation Service.

1. Remember the Presentation of the Bible.

GOD, who hast set forth in thy Holy Scriptures the only Rule by which Christians may live and Princes reign: Grant that our Queen ELIZABETH, being devoutly mindful of thy Law and Gospel, may ever find therein revealed true wisdom, the royal Law, and the lively Oracles of God; through Jesus Christ thine only Son our Lord, who with thee and the Holy Spirit liveth and reigneth, ever one God, world without end. Amen.

2. Remember the Anointing of the Queen.

¶ Send her help from the Sanctuary;

¶ And strengthen her out of thy Holy Place.

O LORD and heavenly Father, the exalter of the humble, the strength of thy chosen, who by anointing with oil didst of old make and consecrate kings, priests, and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant ELIZABETH, at this time to be anointed with oil and consecrated Queen; strengthen her, O Lord, with the Holy Ghost the Comforter; confirm and stablish her with thy free and princely Spirit, the Spirit of wisdom and government, the Spirit of counsel and might, the Spirit of knowledge and true godliness; and fill her, O Lord, with the Spirit of thy holy fear, now and for ever; through Jesus Christ our Lord. Amen.

Or

O GOD the Son of God, Jesus Christ our Lord, who art anointed with the oil of gladness above thy fellows: By thy holy

Anointing pour down upon the head and heart of thy servant ELIZABETH the blessing of the Holy Ghost, and prosper the work of her hands, that by the assistance of thy heavenly grace she may preserve the people committed to her charge in wealth, peace, and godliness; and after a long and glorious course of ruling a temporal kingdom wisely, justly, and religiously, she may at last be made partaker of an eternal kingdom; where, with the Father and the same Holy Ghost, thou livest and reignest, one God, world without end. Amen.

3. Remember the Delivery of the Sword.

HEAR our prayers, O Lord, we beseech thee, and so direct and support thy servant Queen ELIZABETH, that she may not bear in vain the sword, brought from the altar of God and delivered to her, but may use it as the minister of God, to do justice, stop the growth of iniquity, protect the holy Church of God, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order; through Jesus Christ our Lord. Amen.

4. Remember the Delivery of the Orb.

ALMIGHTY GOD, whose beloved Son, to redeem the world, did reign from the cross: Grant that thy servant Queen ELIZABETH, receiving the orb set under the cross, may ever be mindful that the whole world is subject to his power and empire, who is the Prince of the kings of the earth, and of whose kingdom there shall be no end. Amen.

5. Remember the Investiture with the Ring.

O CHRIST, the Head of the Church and Prince of the kings of the earth: Look mercifully upon thy servant ELIZABETH, now to receive the ring of kingly dignity, the seal of Catholick Faith; and grant that as

she is to be consecrated Head and Prince of her peoples, so she may continue stedfastly the Defender of thy Religion all her days, so that, being rich in faith and blessed in all good works, she may finally be brought to the glory of thine eternal kingdom; where with the Father and the Holy Ghost thou livest and reignest, one God, world without end. Amen.

6. Remember her Crowning.

O GOD, the crown of the faithful: Bless, we beseech thee, and sanctify this thy servant ELIZABETH our Queen, upon whose head thou dost at this time set the crown for a sign of royal majesty, that she may be filled by thine abundant grace with all princely virtues; through the King eternal, Jesus Christ our Lord. Amen.

7. Remember her Inthronization.

∇ Grant thou her heart's desire;
R And perform all her petitions.

O GOD, whose greatness may not be uttered, the author of the world, creator of mankind, governor of empires, and establisher of all kingdoms: Bless, we beseech thee, thy servant our Sovereign Lady, Queen ELIZABETH, with the richest blessings of thy grace; establish her in the throne of her kingdom by thy mighty aid and protection; be unto her a strong tower of defence in the time of adversity; let her reign be prosperous and her days many; let peace and love and holiness, truth, and all Christian virtues flourish in her time; let her people obey her with all duty and reverence; and let her so duly obey thee here on earth that she may hereafter reign with thee for ever in heaven; through Jesus Christ our Lord. Amen.

FOR THE QUEEN.

O THOU who art the Way, the Truth, and the Life: Look mercifully upon thy servant ELIZABETH, whom thou hast set to be Queen over this Realm and Commonwealth; provide her with all she may need for her ministry among us, strengthen her to meet every demand which her high office may make upon her, bless her in her home and family; and grant that, being obedient to thine example, attentive to thy word, and responsive to thy grace, she may enjoy true happiness here on earth and in the world to come the vision of thy glory; who with the Father and the Holy Spirit livest and reignest, one God, world without end. Amen.

FOR THE QUEEN AND FOR THE ROYAL FAMILY.

O LORD our God, who upholdest and governest all things by the word of thy power: Receive our humble prayers for our Sovereign Lady ELIZABETH, set over us by thy grace and providence to be our Queen;

and, together with her, bless, we beseech thee, Queen Elizabeth the Queen Mother, Philip Duke of Edinburgh, Charles Duke of Cornwall, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory; by the merits and mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost livest and reignest, one God, world without end. Amen.

FOR THE ROYAL FAMILY.

Let us pray for the Royal Family.

ALMIGHTY GOD, the fountain of all goodness, we humbly beseech thee to bless Elizabeth the Queen Mother, Philip Duke of Edinburgh, Charles Duke of Cornwall, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

FOR THE QUEEN AND ALL IN AUTHORITY UNDER HER.

Let us pray for all those in positions of authority and trust under the Queen's Majesty.

ALMIGHTY GOD, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments in all her dominions, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. Amen.

FOR CIVIC AUTHORITIES.

Let us pray for those in authority in this borough (city, county, corporation, or as need requires).

ALMIGHTY GOD, from whom cometh every good and perfect gift: Send down, we beseech thee, upon all those who hold office in this borough the Spirit of justice and integrity, of wisdom and charity; that seeking their own good in the well-being of those committed to their charge, they may ever advance thy kingdom upon earth and promote the true welfare of thy people; through Jesus Christ our Lord. Amen.

FOR UNITY.

Let us pray for unity in both Church and State.

∇ Give diligence to keep the unity of the Spirit;

R In the bond of peace.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. Amen.

FOR THE MINISTRY.

Let us pray for them that are at this time admitted into Holy Orders.

¶ Let thy priests be clothed with righteousness;

R/ And let thy saints sing with joyfulness.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

FOR THE INCREASE OF THE SACRED MINISTRY.

Let us pray for the increase of the Sacred Ministry.

¶ Pray ye the Lord of the harvest;

R/ That he will send forth labourers into his harvest.

O ALMIGHTY GOD, look mercifully upon the world, which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to offer themselves for the sacred ministry of thy Church; so that by their labours thy light may shine in the darkness, and the coming of thy kingdom may be hastened by the perfecting of thine elect; through the same Jesus Christ our Lord. Amen.

FOR ALL MEMBERS OF THE CHURCH.

Let us pray for all members of the Church.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. Amen.

THANKSGIVINGS

A PARTICULAR THANKSGIVING FOR THE QUEEN'S ACCESSION.

Let us give thanks to Almighty God for the Accession of Her Majesty the Queen.

ALMIGHTY GOD, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure: We yield thee unfeigned thanks, for that thou hast been pleased to set thy servant our Sovereign Lady, Queen ELIZABETH, upon the throne of this Realm. Let thy wisdom be her guide, and let thine arm strengthen her; let truth and justice, holiness and righteousness, peace and charity, abound in her days. Direct all her counsels and endeavours to thy glory, and the welfare of her subjects; give us grace to obey her cheerfully for conscience sake, and let her always possess the hearts of her people; let her reign be long and prosperous, and crown her with everlasting life in the world to come; through Jesus Christ our Lord. Amen.

A GENERAL THANKSGIVING TO BE SAID BY THE MINISTER AND PEOPLE.

ALMIGHTY GOD, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us, to all men, And particularly to our Queen and her peoples Now desiring to offer their praises and thanksgivings For thy mercies vouchsafed unto them. We bless thee for our creation, preservation, and all the blessings of this life; But above all, for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we shew forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

THE CONCLUSION

A PRAYER OF SAINT CHRYSOSTOM.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

PART V HYMNS

1

THE NATIONAL ANTHEM

God save our gracious Queen,
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us;
God save the Queen!

Thy choicest gifts in store
On her be pleased to pour,
Long may she reign;
May she defend our laws,
And ever give us cause
To say with heart and voice
God save the Queen!

2

TRINITY SUNDAY

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!
Holy, Holy, Holy! all the Saints adore thee,
Casting down their golden crowns around
the glassy sea;
Cherubim and Seraphim falling down before
thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide
thee,
Though the eye of sinful man thy glory
may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.
Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name, in
earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!
Amen.

3

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.
Round the Lord in glory seated
Cherubim and Seraphim
Filled his temple, and repeated
Each to each the alternate hymn:
'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Heaven is still with glory ringing,
Earth takes up the Angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'
With his seraph train before him,
With his holy Church below,
Thus conspire we to adore him,
Bid we thus our anthem flow:
'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

4

THE QUEEN

The Queen, O God, her heart to thee up-
raiseth;
With her the nation bows before thy face;
With high thanksgiving thee thy glad Church
praiseth,
Our strength thy Spirit, our trust and hope
thy grace.
Unto great honour, glory undeservèd,
Hast thou exalted us, and drawn thee nigh;
Nor, from thy judgements when our feet had
swervèd,
Didst thou forsake, nor leave us, Lord most
high.

In thee our fathers trusted and were savèd,
In thee destroyed thrones of tyrants proud;
From ancient bondage freed the poor
enslavèd:
To sow thy truth poured out their saintly
blood.
Unto our minds give freedom and upright-
ness;
Let strength and courage lead o'er land and
wave;
To our souls' armour grant celestial bright-
ness,
Joy to our hearts, and faith beyond the grave.

Our plenteous nation still in power extend-
ing,
Increase our joy, uphold us by thy Word;
Beauty and wisdom all our ways attending,
Goodwill to man and peace through Christ
our Lord.

5 *Tune: Crimond*

The Lord's my shepherd, I'll not want.
He makes me down to lie
In pastures green: he leatheth me
The quiet waters by.

My soul he doth restore again:
And me to walk doth make
Within the paths of righteousness,
Ev'n for his own Name's sake.

Goodness and mercy all my life
Shall surely follow me:
And in God's house for evermore
My dwelling-place shall be.

Yea, though I walk in death's dark vale,
Yet I will fear none ill:
For thou art with me; and thy rod
And staff me comfort still.

My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

6

THE CHURCH AND THE NATION

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore. Amen.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his Name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

7

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, whose birth amongst us
Hallows all our human race,
Thou, our Head, who, throned in glory,
For thine own dost ever plead,
Fill us with thy love and pity,
Heal our wrongs, and help our need.

As thou, Lord, hast lived for others
So may we for others live;
Freely have thy gifts been granted,
Freely may thy servants give.
Thine the gold and thine the silver,
Thine the wealth of land and sea,
We but stewards of thy bounty,
Held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace,
Hush the storm of strife and passion,
Bid its cruel discords cease;
By thy patient years of toiling,
By thy silent hours of pain,
Quench our fevered thirst of pleasure,
Shame our selfish greed of gain.

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, whose birth amongst us
Hallows all our human race,
Thou who prayedst, thou who willest
That thy people should be one,
Grant, O grant our hope's fruition:
Here on earth thy will be done.

8

Rejoice, O land, in God thy might,
His will obey, him serve aright;
For thee the Saints uplift their voice:
Fear not, O land, in God rejoice.

He shall forgive thy sins untold;
Remember thou his love of old;
Walk in his way, his word adore,
And keep his truth for evermore.

Glad shalt thou be, with blessing crowned,
With joy and peace thou shalt abound;
Yea, love with thee shall make his home
Until thou see God's kingdom come.

9

Thy kingdom come! on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.

But the slow watches of the night
Not less to God belong;
And for the everlasting right
The silent stars are strong.

When knowledge, hand in hand with peace,
Shall walk the earth abroad:
The day of perfect righteousness,
The promised day of God.

And lo, already on the hills
The flags of dawn appear;
Gird up your loins, ye prophet souls,
Proclaim the day is near:

The day in whose clear-shining light,
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;

O thou who makest souls to shine
 With light from lighter worlds above,
 And droppest glistening dew divine
 On all who seek a Saviour's love;
 Do thou thy benediction give
 On all who teach, on all who learn,
 That so thy Church may holier live,
 And every lamp more brightly burn.
 Give those who teach pure hearts and wise,
 Faith, hope, and love, all warmed by
 prayer:
 Themselves first training for the skies,
 They best will raise their people there.

11

Lord, pour thy Spirit from on high,
 And thine ordained servants bless;
 Graces and gifts to each supply,
 And clothe thy priests with righteousness.
 Within thy temple when they stand,
 To teach the truth as taught by thee,
 Saviour, like stars in thy right hand
 Let all thy Church's pastors be.

So when their work is finished here,
 May they in hope their charge resign;
 When the Chief Shepherd shall appear,
 O God, may they and we be thine.

12

PRAISE AND THANKSGIVING

Praise to the Lord, the Almighty, the King of
 creation;
 O my soul, praise him, for he is thy health
 and salvation:
 Come ye who hear,
 Brothers and sisters draw near,
 Praise him in glad adoration.
 Praise to the Lord, who o'er all things so
 wondrously reigneth,
 Shelters thee under his wings, yea, so gently
 sustaineth:
 Hast thou not seen
 All that is needful hath been
 Granted in what he ordaineth?

13

Praise, my soul, the King of heaven;
 To his feet thy tribute bring.
 Ransomed, healed, restored, forgiven,
 Who like me his praise should sing?
 Praise him! Praise him!
 Praise the everlasting King.
 Praise him for his grace and favour
 To our fathers in distress;
 Praise him still the same for ever,
 Slow to chide, and swift to bless.
 Praise him! Praise him!
 Glorious in his faithfulness.

14

From glory to glory advancing, we praise
 thee, O Lord;
 Thy Name with the Father and Spirit be ever
 adored.
 From strength unto strength we go forward
 on Zion's highway,
 To appear before God in the city of infinite
 day.

Give those who learn the willing ear,
 The spirit meek, the guileless mind:
 Such gifts will make the lowliest here
 Far better than a kingdom find.

O bless the shepherd, bless the sheep,
 That guide and guided both be one:
 One in the faithful watch they keep,
 Until this hurrying life be done.

If thus, good Lord, thy grace be given,
 In thee to live, in thee to die,
 Before we upward pass to heaven
 We taste our immortality.

Wisdom and zeal and faith impart,
 Firmness with meekness, from above,
 To bear thy people in their heart,
 And love the souls whom thou dost love;

To watch and pray and never faint,
 By day and night their guard to keep,
 To warn the sinner, cheer the saint,
 To feed thy lambs and tend thy sheep.

Praise to the Lord, who doth prosper thy
 work, and defend thee;
 Surely his goodness and mercy here daily
 attend thee:

Ponder anew
 All the Almighty can do,
 He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore
 him!
 All that hath life and breath come now with
 praises before him!
 Let the amen
 Sound from his people again:
 Gladly for ay we adore him.

Father-like, he tends and spares us;
 Well our feeble frame he knows;
 In his hands he gently bears us,
 Rescues us from all our foes.
 Praise him! Praise him!
 Widely as his mercy flows.

Angels, help us to adore him;
 Ye behold him face to face;
 Sun and moon, bow down before him;
 Dwellers all in time and space.
 Praise him! Praise him!
 Praise with us the God of grace.

Thanksgiving, and glory and worship, and
 blessing and love,
 One heart and one song have the Saints upon
 earth and above.

Evermore, O Lord, to thy servants thy
 presence be nigh;
 Ever fit us by service on earth for thy service
 on high.

Hymns 4 (slightly altered) and 8 are reproduced from the Yattendon Hymnal, by permission of the Clarendon Press, Oxford; 7 by permission of Mr H. V. Lowry; and 12 by permission of the O. U. P.