## RULES GOVERNING COMPETITIONS.

1. The Exhibitor agrees to abide by the Rules laid down by the Committee, which are final.
2. All Entries must be made on the Entry Forn in Schedule, accompanied by an Entrance Fee of 3d., except Section 1, $1 / \sigma$, Sections 2 and 36 d .
3. Compctitors must send their Entries, together with Entry Fees, to the Secretary, 67 Eastgate Street, Cowbridge, not later than Wednesday, 20th September, 1944. No Entries will be accepted after that date.
4. All Exhibits to be staged before 1 p.m. on the day of the Show, wher the Hall will be cleared and only those with official duties will be allowed inside.
5. All Exhibits must have been the bona fide property of the Exhibitor for not less than two months before the Show, and to have been grown by him or her in his or her allotment or garden.
6. The judges may withhold any prizes if they think the Exhibit is not of sufficient merit.
7. Only one prize may be awarded where the Exhibits in any one class do not exceed three.
8. Any objection must be made in writing and handed to the Secretary on the day of the Show, accompanied by a deposit of $2 / 6$, which will be returned if the objection is upheld.
9. The Committee do not hold themselves responsible for any loss or damage to Exhibits, but will endeavour to take all possible care.
10. Tables, etc., will be provided, but Exhibitors must provide all the necessary material for staging.
11. Any Exhibitor using unfair means to secure a prize, will forfeit claim to all prizes that may have been awarded to him or her.
12. The Committee reserve the right to settle any dispute which may occur for which these Rules do not provide.
13. The Committec reserve the right to object to any Exhibit.
14. Each Exhibitor will be responsible for the placing of Class Cards on the Exhibit. Any Exhibit without Class Card will be disqualified.
15. No Exhibitor shall make more than one entry in any Class.

Would all Exhibitors kindly name the varieties they show ?

## PROCEEDS IN AID OF THE COWBRIDGE AND DISTRICT BRITISH

 LEGION WELCOME HOME FUND.
## AN <br> OPEN AND MEMBERS' <br> VEGETABLE SHOW

TO BE HELD AT THE

## GRAMMAR SCHOOL HALL

ON
SATURDAY, 23rd SEPTEMBER, 1944
SHOW TO BE OPENED AT 3.0 p.m.
President: T. THOMAS, Esq., J.P., Beechcourt, (Branch President).
THE MAyOR OF COWBRIDGE (Councillor Gwenllian Thley, 1.p will open the Show.

## Schedule.

## JUDGES:

Vegetables.
Mr. hardwick, Ruminy, Mr, SMith, Peterston-s-Ely.

## Honey.

Mr. Jenkins, School. Hotse, St. Nicholas
Ladies' Section. a
Mrs, Roberts, and Miss White.
Hon. Secretary.-E. L. DAVIES, 67 Eastcate Strebt, Cowbridgr.

| Class |  |  | Prizes. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1st | 2nd | 3 rd | 4th |
|  |  |  | s. d. | s. d. | s. d. | s. d. |
|  | Collection of Vegetables, ninc dis | kinds | $\ldots, 1 / 1 / 0$ | 150 | 76 |  |
|  | Collection of Potatoes (four varie | , 5 each | 100 | 50 | 26 |  |
|  | Dish of Five Potatoes (Round) | , | 30 | 16 | 10 |  |
|  | Dish of Five Potatocs (Kidney) | -... | 30 | 1. 6 | 10 |  |
|  | Dish of Runner Beans (Twelve) | \%.7. | 30 | 1.6 | 10 |  |
|  | Three Carrots (Long) ... | . | 30 | 16 | 10 |  |
|  | Three Carrots (Short) | -180 | 30 | 16 | 10 |  |
|  | Three Parsnips Six Onions | .... | 30 | 16 | 10 | \%. |
|  | Six Onions Dish of Twelve Shallots |  | $\begin{array}{ll}5 & 0 \\ 3 & 0\end{array}$ | 26 | 1 1 1 | +.. |
| 11 | Two Heads of Cabbage (White) | \%.. | 30 | 16 | $\begin{array}{ll}1 & 0 \\ 1 & 0\end{array}$ |  |
| 12 | Two Heads of Cabbase (Red) | $\ldots$ | 30 | 16 | 10 |  |
| 13 | Dish of Twelve Peas | .... | 30 | 16 | 10 |  |
|  | Dish of Six Tomatoes .... | $\ldots$ | 30 | 16 | 10 |  |
| 15 | Two Vegetable Marrows | $\ldots$ | 30 | 16 | 10 |  |
| 16 | Two Lettuce .... | ... | 30 | 16 | 10 |  |
| 17 | Three Sticks of Celery | \%"\% | 30 | 16 | 1.0 | (25 |
| 18 | Three L.eeks ... | Hers | 30 | 16 | 10 | 45 |
| 19 | Three Beetroot (Long) | , | 30 | 16 | 10 |  |
|  | Three Beetroot (Globe) |  | 30 | 16 | 10 |  |
| 21 | Two Heads of Cauliflower |  | 30 | 16 | 10 |  |
|  | Three Turnips | ... | 30 | 16 | 10 |  |
| 23 | Two Cucumbers |  | 30 | 16 | 10 |  |
| 24 | Collection of Herbs (four kinds) | $\ldots$ | 30 | 16 | 10 |  |

## SECTION 2.-OPEN.




## SECTION 5.

## Members of Cowbridge and District British Legion Branch.

## Proze

| Class |  |  |  |  | 1st |  | 2nd | 3 rd | 4th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | s. d |  | s. d. | s. d. | s. ${ }_{\text {d. }}$ |
| 40 | Six Varictics of Vegetables |  | 4tin | Cur | 10 | 0 | 50 | 26 | +5.. |
| 41 | Six Onions | . | . . | .an | 5 | 0 | 26 | . ${ }^{\text {. }}$ | .... |
| 42 | Five Potatoes ( Kidney) | .... | . |  | 2 | 6 | 16 | $\cdots$ | ... |
| 43 | Five Potataes (Round) | 4. | - | is | 2 | 6 | 16 | . | ,.. |
| 44 | Six Beans (Runners) | N0. | $\ldots$ | $1 \%$ | 4 | 0 | 20 | .... | i... |
| 45 | Six Tomatoes ... | $\ldots$ | $\ldots$ | -- | 2 | 6 | 16 | .... | $\ldots$ |
| 46. | Three Carrots (Long) | *.. | ... | :it. | 2 | 0 | 10 | $\ldots$ | $\ldots$ |
| 47 | Three Carrots (Short) |  | m | \%1 | 2 | 0 | 10 | $\cdots$ |  |
| 48 | Three Parsnips | +4. | m |  | 2 | 0 | 10 | -2. | $\cdots$ |
| 49 | Three Beetroot $\quad$. | . | -... | +... | 2 | 0 | 10 | ... | *.. |
| 50 | Two Lettuce |  | ., |  | 2 | 0 | 10 | .... |  |
| 51 | Two Cabbages .... ... | *iin | +1. | Mil | 2 | 0 | 10 | " | ** |
| 52 | Two Marrows _... | .... | ... |  | 2 | 0 | 10 | A- | +... |
| 53 | Six Shallots | $\cdots$ | S... |  | 2 | 0 | 10 | $\cdots$ | .... |
| 54 | Six Pods of Peas | - | (\%) | nu | 2 | 0 | 10 | , | $\ldots$ |
| 55 | Two Cauliflowers | 4 | \% | - | 2 | 0 | 10 |  |  |
| 56 | Three Turnips ... | H54t | cos |  | 2 | 0 | 10 | ** | $\cdots$ |

## SECTION 6.-LADIES, OPEN.

## SECTION 3.-OPEN.



